

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2013

## Madam Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on S.C.R. 3, THREATENED SPECIES DAMAGE AND MANAGEMENT PLAN CONCURRENT RESOLUTION, by Senator E. Vickers, with the following amendments:

- 1. Page 3, Lines 80 through 83:
  - BE IT FURTHER RESOLVED that the Legislature and the Governor urges, upon
  - successful achievement of an established recovery population on property {-that is not privately
  - **82 owned**} within Iron County for a period of five consecutive years, that the Utah Prairie Dog be
  - 83 delisted from "threatened" status within Iron County.

Respectfully,

Michael E. Noel Committee Chair

Voting: 13-0-3

3 SCR003.HC1.WPD 2/12/13 3:30 pm ballred/JBA RF/MDA

Bill Number

Action Class

Action Code